



**BHILAI BRANCH OF CIRC OF ICAI**

Website: [www.icaibhilai.org](http://www.icaibhilai.org)

**FEEDBACK FORM**

**NAME OF THE MEMBER:** .....

**MEMBERSHIP NUMBER:** .....

**ADDRESS OF THE MEMBER:** .....

.....

**CONTACT NO. & EMAIL ID:** .....

**PERSONAL CHOICE:**

<p>1. DO YOU WISH TO BE A SPEAKER AT ANY SEMINAR / MEETING?</p> <p>IF YES; TOPICS INTERESTED</p>	<p><b>YES / NO</b></p>
<p>2. DO YOU LIKE TO BE A PART OF ANY SUB-COMMITTEE OF BHILAI BRANCH OF CIRC?</p> <p>IF YES. NAME THE COMMITTEE. (List of name of sub COMMITTEE is enclosed)</p>	<p><b>YES / NO</b></p>
<p>3. WHICH SPORTS DO YOU WANT TO PARTICIPATE IN?</p>	
<p>4. WHETHER YOU WISH TO PROVIDE ANY USEFUL MATERIAL FOR BRANCH'S NEWS LETTER?</p> <p>IF YES, PLEASE PROVIDE SPECIFIC TOPIC.</p>	<p><b>YES / NO</b></p>
<p>5. WHETHER YOU WISH TO BE MASTER OF CEREMONY (MOC) AT ANY SEMINAR OF THE BRANCH?</p>	<p><b>YES / NO</b></p>

6. WHETHER YOU WISH TO PARTICIPATE IN CULTURAL ACTIVITIES ORGANIZED BY THE BRANCH?  IF YES, PLEASE PROVIDE SPECIFIC ACTIVITIES VIZ. SONG, DANCE, ANTAKSHARI, MUSIC, JOKES, ETC	<b>YES / NO</b>
7. WHETHER YOUR FAMILY MEMBER/S ARE INTERESTED TO PARTICIPATE IN ANY CULTURAL ACTIVITY?	<b>YES / NO</b>
8. DO YOU WISH TO PARTICIPATE IN ANY STUDENTS ACTIVITY?	<b>YES / NO</b>

**GENERAL VIEWS TOWARDS BRANCH ACTIVITES:**

1. WHETHER THE REGULAR CIRCULARS OF THE BRANCH SHOULD BE CIRCULATED ELECTRONICALLY OR PHYSICALLY?  KINDLY OFFER YOUR SUGGESTIONS, IF ANY.	
2. WHETHER THE NEWSLETTER SHOULD BE DISTRIBUTED ELECTRONICALLY VIA EMAILS AND SHOULD BE HOSTED ON THE WEBSITE?	<b>YES / NO</b>
3. PLEASE SHARE THE TOPICS, WHICH SHOULD BE TAKEN FOR FURTHER SEMINARS AND MEETING.	
4. PLEASE NAME THE SPEAKER, WHICH YOU LIKE TO CALL UPON FOR SEMINAR.  KINDLY PROVIDE THE TOPIC IN WHICH THE SPEAKER HAS COMMAND.	
5. PLEASE SUGGEST ANY INDUSTRY FOR STUDENTS' INDUSTRIAL VISIT?  IF POSSIBLE, PLEASE PROVIDE REFERENCE FOR THE SAME?	
6. WHETHER OUR BRANCH'S WEB SITE NEEDS ANY FUTHER AMENDMENT OR DEVELOPMENT?  KINDLY OFFER YOUR SUGGESTIONS, IF ANY.	<b>YES / NO</b>

<p>7. WHETHER THE BOOKS AVAILABLE AT OUR LIBRARY ARE ADEQUATE?</p> <p>IF NO, THEN PLEASE PROVIDE THE LIST OF BOOKS TO BE ADDED.</p>	<p><b>YES / NO</b></p>
<p>8. DO YOU WISH TO PARTICIPATE IN RRC (BOTH NATIONAL AND INTERNATIONAL) ?</p>	<p><b>YES / NO</b></p>
<p>9. KINDLY SUGGEST LOCATION AND APPROPRIATE MONTH FOR NATIONAL AND INTERNATIONAL RRC.</p>	
<p>10. KINDLY SUGGEST ANY NEW LOCATION FOR BRANCH'S FAMILY PICNIC.</p>	

**11. SUGGESTIONS INVITED FOR BRANCH:**

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(SIGNATURE)

**NOTE:**

1. KINDLY PROVIDE YOUR **VALUABLE SUGGESTIONS** FOR THE UPLIFTMENT OF BHILAI BRANCH OF CIRC OF ICAI.
2. THE QUESTIONARE CAN BE FILLED AND SENT THROUGH EMAIL AS WELL AT [minesh.jain@gmail.com](mailto:minesh.jain@gmail.com) or [caharsh.jain@gmail.com](mailto:caharsh.jain@gmail.com)

## **LIST OF SUB COMMITTEES**

1. CPE COMMITTEE
2. STUDENTS CICASA COMMITTEE
3. STUDY CIRCLE COMMITTEE
4. RECREATION AND CULTURAL COMMITTEE
5. INDUSTRIAL RELATION COMMITTEE
6. NEWS LETTER COMMITTEE
7. ORIENTATION PROGRAM COORDINATORS
8. IT COMMITTEE
9. INFRASTRUCTURE COMMITTEE
10. RRC COMMITTEE.

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